

**SOUTHEAST UT PROCUREMENT TECHNICAL ASSISTANCE PROGRAM  
CLIENT REGISTRATION FORM**

Mail to: SEUPTAC  
P.O. Box 1106, Price, UT 84501 or  
Email to: [procurement@seualg.dst.ut.us](mailto:procurement@seualg.dst.ut.us)

Complete the following form. You will be contacted for any additional information we may need.

Please indicate what services you are interested in \_\_\_\_\_

1. Bid Match (Searching for Government or Commercial Contracts) \_\_\_\_\_
2. Spec and Standards \_\_\_\_\_
3. Assistance on competing bid forms \_\_\_\_\_
4. Training \_\_\_\_\_

Call 435-637-5444, Darryl Bosshardt

Please complete the information form below providing as much detail as possible.

**OWNERS**

Company Name \_\_\_\_\_

POC Name: \_\_\_\_\_

(First)

(MI)

(Last)

Position \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Work Number \_\_\_\_\_ Fax Number \_\_\_\_\_

# of Employees \_\_\_\_\_ Business Type: \_\_\_\_\_

|               |              |
|---------------|--------------|
| Manufacturing | Construction |
| Services      | Wholesale    |
| Retail        | R&D          |
| Other         | _____        |

**ADDRESS**

Mailing Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Street Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

**DATES**

Date Business was Established \_\_\_\_\_

**PTAC**

TIN or Federal ID: \_\_\_\_\_

Social Security \_\_\_\_\_

DUNS Number: \_\_\_\_\_

CAGE Code: \_\_\_\_\_

Organization Type: \_\_\_\_\_

Individual

Partnership

Non-Profit Organization

Corporation

Limited Liability Co.

Sub S Corporation

Incorporation State \_\_\_\_\_

**OWNERS**

Owners: \_\_\_\_\_

President \_\_\_\_\_

Vice-President: \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

**SBA**

Socio-Economic Category \_\_\_\_\_

Small Disadvantaged

8A

Woman Owned

Minority

**PRODUCT**

Product: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GEOGRAPHICAL AREA RESTRICTIONS**

\_\_\_\_\_  
Nation Wide \_\_\_\_\_  
\_\_\_\_\_  
Western States \_\_\_\_\_  
\_\_\_\_\_  
Intermountain \_\_\_\_\_  
\_\_\_\_\_  
Utah \_\_\_\_\_

**BID MATCHING**

\_\_\_\_\_  
CBD \_\_\_\_\_  
\_\_\_\_\_  
DLA \_\_\_\_\_  
\_\_\_\_\_  
EDI \_\_\_\_\_  
\_\_\_\_\_  
Awards \_\_\_\_\_  
\_\_\_\_\_  
State/Local \_\_\_\_\_  
\_\_\_\_\_  
Misc Fed Sm \$ \_\_\_\_\_  
\_\_\_\_\_  
Special Notices \_\_\_\_\_  
\_\_\_\_\_  
Foreign \_\_\_\_\_

**OTHER**

CC Registration \_\_\_\_\_ Yes

\_\_\_\_\_  
No

GSA \_\_\_\_\_ Yes

\_\_\_\_\_  
No